

Ongar

Town Council



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Agenda

TO ALL MEMBERS OF THE COUNCIL

You are hereby summoned to a meeting of the FULL COUNCIL to be held on 17th September 2020 commencing at 8.00 P.M. for the transaction of business as set out below. Members of the public and press are invited to attend via Zoom

<https://us02web.zoom.us/j/84143490786?pwd=VkhTZTVKdFNkTHp2Z3FYcnpGTDk1QT09>

A handwritten signature in black ink, appearing to read 'M Letch', with a checkmark-like flourish at the bottom.

Michael Letch
Locum Clerk

- 159/20 Those present and apologies for absence**
Motion. The council to record and accept apologies for absence.
- 160/20 To note the resignation of Cllr Jim Browning.**
- 161/20 Declaration of Disclosable Pecuniary Interests.**
Members of the Council are subject to paragraphs 6 (DPs), 7 (Other Pecuniary Interests) and 8 (Non-Pecuniary interests) of that Code. Members are also subject to paragraphs 9-11 of that Code as regards declaration of interests and participation in the meeting insofar as any item of business involves such an interest.
- 162/20 Public participation.**
To receive any representations from members of the public. The maximum time allowed for this item is 15 minutes. A member of the public shall not speak for more than three minutes.
- 163/20 Correspondence**
To note complaints about granting permission for contractors to access a property via the Recreation Ground access path.
To note complaints about refusing permission for contractors to access a property via the Recreation Ground access path.
To note complaint about rubbish in the Nature Reserve.
To note proposals for improvements to facilities in Ongar Castle.
To note enquiry about land at the junction of Shakletons and the Main Road.
- 164/20 Consultations**
To note the Paternoster and Shelley Health and Wellbeing Project and nominate representatives.
- 165/20 To receive an update from Epping Forest District Council about works to the Leisure Centre.**
If available.
- 166/20 Reports from District and County Councillors**
To receive reports from District and County Councillors on matters relating to Ongar.

- 167/20** To agree the contents for the paper agenda pack.
- 168/20** To consider the Essex Forest Initiative.
- 169/20** To agree the Full Council meeting minutes of 16th July 2020
Motion. The minutes of Full Council Meeting held on are approved as a true record.
- 170/20** To agree the Full Council meeting minutes of 20th August 2020
Motion. The minutes of Full Council Meeting held on are approved as a true record.
- 171/20** **Finance Reporting.**
a. To receive a list of all payments up to the end of August 2020.
b. To receive a list of budgetary information on all accounts.
Motion. The Council notes the budgetary information for August and confirms that the account balance of £7,272.09 agrees with the reconciliation.
- 172/20** To note the CoVID-19 risk assessment for reopening the office and play areas.
- 173/20** To define the process for Citizen of the Year
To consider the method of promoting, advertising, and evaluating the award.
- 174/20** To consider nominations for the Essex Honours award.
- 175/20** Waste bins in the High Street and waste in general.
- 176/20** Traffic speed reduction and funding for distancing in the High Street.
- 177/20** To consider representation to Essex Highways on the standard of resurfacing in the High Street.
- 178/20** To note the discussion from Scruffy Ongar meeting.
- 179/20** To note the minutes of the Planning and Environmental Committee.
- 180/20** To consider revised terms of reference for the Planning and Environmental Committee.
- 181/20** Recreation ground play area fencing.
- 182/20** Ongar Community Sports Trust – Request for landlords consent to erect a patio balustrade
- 183/20** To receive a report from the Local Council’s liaison committee.
- 184/20** **Neighbourhood Plan**
To receive feedback from the Working Group and Planning Committee meeting, to note progress and agree future actions.
- 185/20** To receive an update on projects and actions.
- 186/20** Climate Change working party update
- 187/20** Items for next agenda.