



## TO ALL MEMBERS OF THE COUNCIL

You are hereby **summoned** to the meeting of the Full Council to be held on 18<sup>th</sup> June 2026 commencing at 8pm at the Council Offices, Bansons Way, Ongar. The Public and Press are welcome to attend. Note: This meeting may be recorded by the Clerk for the purposes of minute taking.

Debra Murray  
Town Clerk  
11<sup>th</sup> June 2026

## AGENDA

- 90.26 Those present and apologies for absence**  
To report, approve & record apologies for absence (and the reasons) from members  
Motion: The council to record and accept apologies for absence.
- 91.26 To agree the Full Council Minutes of 21st of May 2026**  
Motion: to Agree the Minutes of the Town Council meeting held on 21st May 2026.
- 92.26 Declaration of Disclosable Pecuniary Interests**  
To RECEIVE any Declaration of Interests by Members.  
Members of the Council are subject to paragraphs 6 (DPIs), 7 (Other Pecuniary Interests) and 8 (non-pecuniary Interests) of that Code. Members are also subject to paragraphs 9-11 of that Code as regards declarations of interests and participation in the meeting insofar as any item of business involves such an interest.
- 93.26 Questions from Members of the public and public participation**  
To RECEIVE questions from members of the public for a period determined by the Chair of the Meeting. The maximum time allowed for this item is 15 minutes. A member of the public shall not speak for more than three minutes. **Please NOTE if the Clerk of the Meeting has not been previously notified of the Question, Council may have to note questions and respond to them after the Meeting.**
- 94.26 Clerks Report**  
Councillor's will be updated by the Clerk of correspondence and information received and actioned.
- 95.26 Reports & Members Reports**  
**-Chairmans Report**  
**-Town Councillor's reports** and for those that attend on committees on behalf of the town council.  
It is understood that a number of Cllrs, have attended meetings in their positions as Councillor's and will give a brief resume of their attendance.  
**-District and County Councillor's**  
To receive a five-minute report from District and County Councillor's on matters relating to Ongar.  
(The Chairman may bring any Report including the Reports from District & County Councillor's to earlier in the meeting if all Councillor's are agreeable)

**-Details of Consultations**

a) Cllr's will advise by either the chair or vice chair of the planning committee on the numerous Consultations that have been held with Developers on the Planning Development sites in Ongar  
The clerk will advise of any other consultations that have been received and are not covered separately in this Agenda.

**96.26**

**Financial Reports**

- a. To **NOTE** a summary of receipts and payments up to the end of May 2026.
- b. To **NOTE** a list of budgetary information on all accounts.

**Motion:** The Council notes the budgetary information and confirms that the account balance of current account as at 31<sup>st</sup> May 2026 at £10,546.36 agrees with the reconciliation.

**Motion:** The Council notes the budgetary information and confirms that the account balance of deposit account as at 31<sup>st</sup> May 2026 at £656,050.08.

**Motion:** The Council notes the budgetary information and confirms that the account balance of Nationwide account as at 31<sup>st</sup> May 2026 at £29,638.73

**Motion:** The Council notes the budgetary information and confirms that the account balance of allotment account as at 31<sup>st</sup> May 2026 at £2,599.4.

To **NOTE** the CCLA balance is £50,788.67

**97.26**

**Planning Committee Vice Chair Resignation**

Councillors are to **NOTE** the resignation of the Vice Chair of the Planning Committee and to Nominate and Elect a new Vice Chair.

**98.26**

**Police Report**

A police report for the area will be submitted in writing or person. The clerk has requested a report be submitted if attendance is not possible.

**99.26**

**Community Land Trust**

To **DISCUSS** and **AGREE** the involvement of the Town Council setting up a Community Land Trust.

**100.26**

**GDPR Policy**

Reviewed Policy to be **AGREED** by Full Council

**101.26**

**Publication Scheme Policy**

Reviewed Policy to be **AGREED** by Full Council

**102.26**

**Signage for Allotment Numbering**

The allotment officer has been asked for signage at the allotments on the plots and has submitted a quotation to be considered and **AGREED**.

**103.26**

**Parish Council Transportation Representative**

Item **DEFERED** from last month's meeting to see who wishes to sit as the representative as Cllr Mendoza was absent from the last meeting. To be **AGREED** who wishes to be the Council's Representative.

**104.26**

**Nationwide and Unity Savings Options**

Councillors to **DISCUSS** and **AGREE** whether to change the Nationwide account to a new 3.73% for 6 month saver account as the account matures this month. Along with considering how to earn more interest with the reserves monies. Members will see the

options to invest an amount of the reserves for better interest rates to be considered and **AGREED.**

**105.26 Ongar Petanque**

The clerk is to give an update about the ongoing vandalism at the Petanque area.

**106.26 Exclusion of the Public and the Press**

In the event that the agenda contains Exempt (pink) pages, or an item needs to be discussed confidentially, to CONSIDER the following motion to be proposed by the Chairman: "That the public and the press be excluded from the meeting, the Council believing that publicity would be prejudicial to the public interest by reason of the confidential nature of the business about to be discussed. However, an item may be placed in the Confidential part of the meeting so long as it is in accordance with the Statutory Guidance.

**There are currently two items to be considered.**

**107.26 Chairman's Introduction and Expectations**

**108.26 Jubilee Park Pavilion**

Drainage Issue to be **DISCUSS** and **AGREED** a way forward.

**Items for Future Meetings**

Various Leases\*, Disability Access – Look at Lease and Contact EFDC\*,  
Strategic Development Plan\*

**Clerk is aware of these.**