



## TO ALL MEMBERS OF THE COUNCIL

You are hereby summoned to a meeting of the FULL COUNCIL to be held in the COUNCIL CHAMBER, BANSONS, BANSONS WAY, ONGAR on 21<sup>st</sup> February 2019 commencing at 8 P.M. for the transaction of business as set out below. Members of the public and press are invited to attend.

A handwritten signature in blue ink, appearing to read 'M Letch', with a checkmark below it.

Michael Letch  
Locum Clerk

**182/18 Those present and apologies for absence**

**Motion.** The council to record and accept apologies for absence.

**183/18 Declaration of Disclosable Pecuniary Interests.**

Members of the Council are subject to paragraphs 6 (DPIs), 7 (Other Pecuniary Interests) and 8 (Non Pecuniary interests) of that Code. Members are also subject to paragraphs 9-11 of that Code as regards declaration of interests and participation in the meeting insofar as any item of business involves such an interest.

**184/18 Public participation session with respect to items on the agenda previously notified to the Clerk.**

To receive any representations from members of the public. The maximum time allowed for this item is 15 minutes. A member of the public shall not speak for more than three minutes.

**185/18 Planning**

[EPF/1963/17](#)

Address: 42 Castle Street, Ongar, Essex, CM5 9JS

Proposal: Formation of an all weather surface sports pitch (for personal use) with associated fencing and lighting

[EPF/3415/18](#)

Address: Springfield Close Ongar Essex CM5 0BB

Proposal: Proposed first floor extension above existing ground floor side section of existing dwelling; proposed single storey front extension and sub-division into two dwellings with separate gardens; driveway and parking together with addition of a crossover. (Revised application to EPF/0695/18).

**186/18 Correspondence**

Complaint about road maintenance

Letter of acknowledgement from Ongar in Bloom

**187/18 Consultations**

To consider a response to the Essex libraries strategy and highways service delivery consultations

**188/18 Reports from District and County Councillors**

To receive reports from District and County Councillors on matters relating to Ongar

**189/18 To agree the Full Council meeting minutes of 17<sup>th</sup> January 2019**

**Motion.** The minutes of Full Council Meeting held on are approved as a true record.

**190/18 Finance Reporting.**

- a. To receive a list of all payments up to the end of January 2019
- b. To receive a list of budgetary information on all accounts.

**Motion.** The Council approves the budgetary information for January and notes the account balance of £30,240.72 agrees with the reconciliation.

**191/18 To note the Great British Spring Clean on 22nd March - 23rd April and schedule litter picks.**

**192/18 To note the response from the Community Infrastructure Fund for Jubilee Park Grant**

**193/18 Promoting Ongar**

To consider the following items and consider a course of action on each, ready for the new financial year.

- a. The provision of direction signage, indicating Town Centre and positioned at 90° to the existing brown Epping-Ongar finger sign, opposite Station Approach.
- b. Pleasance Car Park - reactivate previous investigations to replace the Castle information board.
- c. "Visit Historical Ongar" brochure - assess the distribution requirement and need for a brochure reprint.
- d. "Ongar Business Directory" brochure - approach Ongar Town Forum regarding an updated edition.
- e. Ongar Street / information maps - approach Ongar Town Forum regarding provision of additional maps and replacing existing motion.

**194/18 To appoint an ice cream vendor for the Town Festival.**

**195/18 To consider options for purchase of freehold for council office**

**196/18 To consider a response to the revised car park tariff.**

**197/18 To receive an update from Epping Forest District Councillors on the provision of a splash park.**

**198/18 CASTLE STREET ALLOTMENTS**

- a. Update from Full Council on the 18th. October 2018 (122/18)
- b. Refund from contractor
- c. Quotations for work.
- d. Situation with the Tesco grant.

**199/18 Neighbourhood Plan Sub Committee**

To note progress and agree future actions.

**200/18 Items for next agenda.**